



# Saint Patrick's Episcopal Church

## The Sunday News

July 18, 2010

*Loving People, Loving Jesus*

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### MUSIC SELECTIONS FOR THE EIGHTH SUNDAY AFTER PENTECOST, YEAR C

Prelude: "Contemplation at Sunrise"

"God's Care"

Organ Offertory: "Adagio"

Postlude: "Trumpet Finale"

*David Sarandon*

*Ben Logan*

*Albinoni*

*Albinoni*

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### COLLECT FOR THE DAY – EIGHTH SUNDAY AFTER PENTECOST – YEAR C

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### LESSONS FOR THE EIGHTH SUNDAY AFTER PENTECOST – YEAR C

*Genesis 18:1-10a*

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on— since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

*Colossians 1:15-28*

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

*Luke 10:38-42*

As Jesus and his disciples went on their way, Jesus entered a village where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

## Psalm 15

1. Lord, who may dwell in your tabernacle? \*  
who may abide upon your holy hill?
2. Whoever leads a blameless life and does what is right, \*  
who speaks the truth from his heart.
3. There is no guile upon his tongue;  
he does no evil to his friend; \*  
he does not heap contempt upon his neighbor.
4. In his sight the wicked is rejected, \*  
but he honors those who fear the Lord.
5. He has sworn to do no wrong \*  
and does not take back his word.
6. He does not give his money in hope of gain, \*  
nor does he take a bribe against the innocent.
7. Whoever does these things \*  
shall never be overthrown.

## The Vestry

Sigrid Gimla, <i>Senior Warden</i>	662-7980
David Bramigk <i>Junior Warden</i>	528-4749
Dale Addington	799-7048
Jeff Bachand	664-2080
Gail Connelly	660-9279
Roger Jenkins	657-8728
Malcolm Kello	607-0029
Mark McCulloh	664-7396
Sandy Palmer	664-1853
Charley Patterson	799-9290
Bob Smith	663-4457
Hayley Fowler (youth)	799-0406

## Staff

The Reverend Mark S. Forbes, *Rector*  
The Reverend Sarah E. Blaies, *Deacon*  
Beryl Frey, *Parish Administrator*  
Julie Lynch, *Financial Secretary*  
Pam Hatley, *Youth Ministry*  
Ginger Missert, *Children's Ministry*  
Fred Brumbaugh, *Organist*  
Susan Humphrey, *Nursery staff*

## Saint Patrick's Episcopal Church

Parish Office Hours

Mon.- Thur. 9:00 a.m. to 1:00 p.m.

Post Office Box 1491

Mooresville, NC 28115

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Fax: (704) 662-7050

Email: [stpats3466@windstream.net](mailto:stpats3466@windstream.net)

Website: [www.saint-patricks.org](http://www.saint-patricks.org)

## SENDING FORTH OF EUCHARISTIC MINISTERS

*Celebrant:* N. N., we send you out to share Communion this week with N.N.

*People:* ***May you carry the prayers of all of us as you take this sacrament of Christ's presence.***

*Celebrant:* May those who receive it from you be strengthened and encouraged in that Community we have together in our Lord Jesus Christ. ***Amen.***

### THIS WEEK AT SAINT PATRICK'S

Sunday, July 18	6:00 p.m.	Episcopal Outreach Camp (Youth)	Charlotte
Monday, July 19	9:00 a.m.	Episcopal Outreach Camp (Youth)	Charlotte
Tuesday, July 20	9:00 a.m.	Episcopal Outreach Camp (Youth)	Charlotte
	6:00 p.m.	Centering Prayer	Sanctuary
Wednesday, July 21	9:00 a.m.	Episcopal Outreach Camp (Youth)	Charlotte
Thursday, July 22	7:15 p.m.	Saiseekers Meditation Group	Rector's Office
Saturday, July 24	3:00 p.m.	Saiseekers Meditation Group	Rector's Office

#### Welcome Visitors and Newcomers

We are happy to have you with us. This service is part of our ongoing life of worship, learning and service. We are here to deepen our relationship with God and with one another, and to explore how to live our lives more fully and compassionately. Please know that you are invited to participate in all aspects of our worship, most importantly by sharing with us in our common meal at God's Table.

We invite you to continue the journey with us; ask questions, attend our educational offerings, participate in the activities of this community. We invite you to return again next week for Eucharist at **9:30 a.m.** Please be aware that we offer a nursery for children ages three and under during the service. The nursery is located in Room #1 of the education wing on the right-hand side hallway.

In this community of faith, all persons regardless of their religious affiliation are invited to join our fellowship in the sharing of the Holy Communion. There are three ways to receive the Bread and the Wine: The Bread followed by the Common Cup (Chalice); the Bread only with arms folded over the chest afterwards; or by intinction (dipping of the bread into the Chalice). If you do not want to receive the Bread or Wine, you may also come forward and receive a blessing from the clergy. You are welcome at our Lord's Table.

#### Those persons serving our community this morning are:

**9:30 a.m.** – Chalice Bearers: Jon Ramsey; Lectors: Bill Trice, Pat Patterson; Psalm and Prayers of the People: Carol Miller; Acolytes: Bob Millikin, Sami McCluskey, Erin McCluskey, Kathryn Shubert, Margaret Gourley; Altar Guild: Martha Jones, Betty Chalker, Cynthia Young; Greeters: Carol Miller, Sandy Palmer; Ushers: Charlie and Jean Wollbrinck, Ron and Sigrid Gimla; Vestry Person of the Day: Sandy Palmer; Counters: Sandy Palmer, Rita Azali; Lay Minister of Healing: Jane Pope, Nursery Volunteers: Kristen Forbes, Lillian Ferdinands.

## Weekly Announcements

### STORY TIME OFFERED FOR CHILDREN UNDER 6 YEARS



During the summer months, Children's Storytime is offered for **6 years of age and under**. The children will follow the Children's Cross out of the sanctuary during the Sequence Hymn. They will hear a children's version of the gospel and a story and then will return to their parents during the Peace.

### NEW WEBSITE UNVEILED THIS WEEK!!

After many months of tweaking, Saint Patrick's new website was unveiled this past Tuesday! If you haven't checked it out yet, you may do so by logging in (same URL) at [www.saint-patricks.org](http://www.saint-patricks.org). To learn more about the design philosophy that was used in putting the website together, be sure to read Mark Forbes' cover article in the July edition of *Passages*, which you should have received on Tuesday as well. There are additional hard copies on the table in the Narthex.



### SACRAMENT OF HEALING OFFERED EACH SUNDAY

The Sacrament of Healing is offered at Saint Patrick's Altar at each 10:00 a.m. service on Sunday morning. During the Eucharist, one of our Lay Ministers of Healing will be available for laying on of hands and prayer following reception of the bread and wine. Our Lay Ministers of Healing are Jessie Banks, Pam Ferdinands and Jane Pope.



## BACK TO SCHOOL BASH!! AUGUST 7<sup>TH</sup>!!

Saint Patrick's, along with several other local churches and businesses, is sponsoring the Back to School Bash '10 on August 7<sup>th</sup>. This event provides free school supplies to students K-12 in the South Iredell region who need assistance. The Bash will be held at Williamson Chapel Methodist from 10:00am – 3:00 pm, and it will feature games, prizes, free haircuts for students and other fun activities along with the opportunity to pick up school supplies. As part of being a sponsor, we are conducting a drive at Saint Patrick's to collect school supplies to be donated for the children who need them. Needed items include: Elementary/Character book bags, blue or black pens, #2 pencils, marbled composition notebooks, loose leaf notebook paper (college or wide ruled), Markers, plastic folders, Kleenex, 3 ring binders 1-3 inches, 3 subject spiral notebooks, crayons, hand sanitizer, Clorox wipes and new or gently used fiction books. If you can contribute some of these items, please bring them to Saint Patrick's by Sunday July 25<sup>th</sup>. Collection boxes will be set up on the narthex.



## PARADE OF TABLES IS COMING!! MARK YOUR CALENDARS!

Come One! Come All! Join the Parade! Not your normal, mundane, everyday, ho-hum parade ... this is a **Parade of Tables!!!** And the sky's the limit so let your creative talents run rampant! The tables may be designed with a theme using creativity and "treasures." Most tables will seat 6-7 and may be set formally, traditionally, informally, or whimsically with china, silver, stainless, pottery, paper (as a charger) or plastic. Let your imaginations run wild! The Parade of Tables will be held on Saturday, September 18th 2010. "Parade" the Tables at 11:00 a.m. followed by lunch at 11:30 a.m. Parade of Tables will be held at Saint Patrick's and is open to anyone who wants to participate. ECW is sponsoring the event as a fundraising event. If you have any questions, or would like to participate, please contact Judy Willingham (704) 799-9734. There are many ways you can become involved. Please look for the volunteer listing in the July edition of *Passages*



## Why We Do What We Do

### What Is A Votive Candle Prayer Station?

Have you noticed the votive candle prayer station in the back right of the church? In the Episcopal tradition, the lighting of a votive candle represents a particular prayer on a person's heart. Symbolically, light dispels darkness. The candle flame can also be a sign of joyful thanksgiving. Candles may be lit any time before or during worship services.

### What Is The Significance of the Tabernacle Candle?

The Gospel of John represents Christ as light to the world. The Tabernacle Candle sits above the Tabernacle which hosts consecrated bread and wine. Sitting in a small window, the Tabernacle Candle signifies to the world the real presence of Christ among us. Except for Good Friday and Holy Saturday, it never ceases to be lit.

### Why is the Gospel read from the middle of the church?

In Christ, God comes into the very midst of humanity. The Gospel reading speaks to the life of Christ incarnate in the person of Jesus. Therefore, it is ritually significant that the life story of Jesus be read in the middle of the people.