



Sunday News of August 15, 2010  
Saint Patrick's Episcopal Church  
*Loving People, Loving Jesus*  
A ministry of the Diocese of North Carolina  
Serving Mooresville & the Lake Norman area  
The Reverend Mark S. Forbes, Rector



## Saint Patrick's Episcopal Church

### The Sunday News

August 15, 2010

*Loving People, Loving Jesus*

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#### MUSIC SELECTIONS FOR THE TWELFTH SUNDAY AFTER PENTECOST, YEAR C

Prelude: "Voluntary in D Major"	John Alcock
"Rondeau"	Jean-Joseph Mouret
"Church Sonata in Eb Major"	W. A. Mozart
Offertory Anthem: "O Praise the Lord, Who Made All Beauty"	H. H. Hopson
Postlude: "Fugue in C Major"	Dietrich Buxtehude

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#### COLLECT FOR THE DAY – TWELFTH SUNDAY AFTER PENTECOST – YEAR C

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

#### LESSONS FOR THE TWELFTH SUNDAY AFTER PENTECOST – YEAR C

*Jeremiah 23:23-29*

Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? Says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

*Hebrews 11:29—12:2*

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had

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provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

*Luke 12:49-56*

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

**Psalm 82**

1. God takes his stand in the council of heaven; \*  
he gives judgment in the midst of the gods:
2. "How long will you judge unjustly, \*  
and show favor to the wicked?"
3. Save the weak and the orphan; \*  
defend the humble and needy;
4. Rescue the weak and the poor; \*  
deliver them from the power of the wicked.
5. They do not know, neither do they understand;  
they go about in darkness; \*  
all the foundations of the earth are shaken.
6. Now I say to you, 'You are gods, \*  
and all of you children of the Most High;

7. Nevertheless, you shall  
die like mortals, \*  
and fall like any  
prince."
8. Arise, O God, and rule  
the earth, \*  
for you shall take all  
nations for your own.

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**SENDING FOR**

*Celebrant:* N. N., we send you out to  
*People:* **May you carry the prayer**  
*Celebrant:* May those who receive it  
have together in our Lord



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#### **The Vestry**

Sigrid Gimla, *Senior Warden* 662-7980  
David Bramigk *Junior Warden* 528-4749  
Dale Addington 799-7048  
Jeff Bachand 664-2080  
Gail Connelly 660-9279  
Roger Jenkins 657-8728  
Malcolm Kello 607-0029  
Mark McCulloh 664-7396  
Sandy Palmer 664-1853  
Charley Patterson 799-9290  
Bob Smith 663-4457  
Hayley Fowler (youth) 799-0406

#### **Staff**

The Reverend Mark S. Forbes, *Rector*  
The Reverend Sarah E. Blaies, *Deacon*  
Beryl Frey, *Parish Administrator*  
Julie Lynch, *Financial Secretary*  
Pam Hatley, *Youth Ministry*  
Ginger Missert, *Children's Ministry*  
Fred Brumbaugh, *Organist*  
Susan Humphrey, *Nursery staff*

#### **Saint Patrick's Episcopal Church**

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Website: [www.saint-patricks.org](http://www.saint-patricks.org)

#### **Parish Office Hours**

Monday through Thursday

9:00 a.m. until 1:00 p.m.



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#### THIS WEEK AT SAINT PATRICK'S

Monday, August 16	11:00 a.m.	Staff Meeting	Rector's Office
Tuesday, August 17	6:00 p.m.	Centering Prayer	Sanctuary
	7:30 p.m.	Choir Rehearsal	Choir Room
Wednesday, August 18	10:00 a.m.	Daughters of the King	Conference Room
	7:00 p.m.	Daughters of the King	Conference Room
Thursday, August 19	7:15 p.m.	Saiseekers	Rector's Office
Saturday, August 21	3:00 p.m.	Saiseekers	Rector's Office

#### Welcome Visitors and Newcomers

We are happy to have you with us. This service is part of our ongoing life of worship, learning and service. We are here to deepen our relationship with God and with one another, and to explore how to live our lives more fully and compassionately. Please know that you are invited to participate in all aspects of our worship, most importantly by sharing with us in our common meal at God's Table.

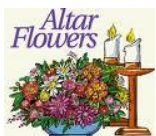
We invite you to continue the journey with us; ask questions, attend our educational offerings, participate in the activities of this community. We invite you to return again next week for Eucharist at **9:30 a.m.** Please be aware that we offer a nursery for children ages three and under during the service. The nursery is located in Room #1 of the education wing on the right-hand side hallway.

In this community of faith, all persons regardless of their religious affiliation are invited to join our fellowship in the sharing of the Holy Communion. There are three ways to receive the Bread and the Wine: The Bread followed by the Common Cup (Chalice); the Bread only with arms folded over the chest afterwards; or by intinction (dipping of the bread into the Chalice). If you do not want to receive the Bread or Wine, you may also come forward and receive a blessing from the clergy. You are welcome at our Lord's Table.

#### Those persons serving our community this morning are:

**9:30 a.m.** – Chalice Bearers: Carol Miller; Bread Bearer: Miles Atkins; Lectors: Peter Dolby, Ashley Pehan; Psalm and Prayers of the People: Jessie Banks; Acolytes: Miles Atkins, Noah Sprinkle, Caleb Sprinkle, Liam Atkins, Trevor Bachand; Altar Guild: Martha Jones, Betty Chalker, Cynthia Young; Ushers: Jeff Jones, Charley Patterson, Bob, Rob and Alex Gourley; Vestry Person of the Day: Jeff Bachand; Greeters: Andy and Kenni Setzer; Counters: Jeff Bachand, Page Connelly; Lay Minister of Healing: Jessie Banks, Nursery Volunteers: Kristen Forbes, Erika Senytko.

## Weekly Announcements



#### ALTAR FLOWERS GIVEN BY THE ADDINGTONS

The flowers on the pedestal in front of the Sanctuary are given to the glory of God by Dale and David Addington. They are given in loving memory of Ronne and Martha Hurlocker and Bill Addington

#### GRAPES & GRAIN TO MEET AUGUST 14

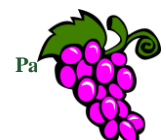
The Saint Patrick's Wine Appreciation Group (tentatively called "Grapes & Grain") will meet Wednesday, August 18, at

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6:30 p.m. at The Wine Maestro, Mooresville Town Square (Near Red Eye Martini Bar), 279-G Williamson Rd--same location as last time. Our theme will be Italian Wines. While Jamie, the owner, will be teaching those who are interested, we will also have a more extended social time at this meeting. Please respond to Bob Gourley ([gourgrif@aol.com](mailto:gourgrif@aol.com)) or Heather Griffin ([gourgrif2@aol.com](mailto:gourgrif2@aol.com)) to let us know that you can make it. We need a good idea of numbers so that Jamie can plan. We anticipate that the cost will be \$10-15 per person. Dinner will not be served, but we will likely have some finger foods. We look forward to seeing you there!



### PARADE OF TABLES MEETING TOMORROW EVENING!

There will be a meeting for all those who have graciously agreed to host a table at the upcoming Parade of Tables tomorrow evening (Monday, August 16) at 7 pm. The purpose of the meeting is to finalize details about the event and answer any questions you may have. The meeting will be held in the

conference room. If you have questions or concerns, please call Judy Willingham (704) 799-9734.

### SACRAMENT OF HEALING OFFERED EACH SUNDAY

The Sacrament of Healing is offered at Saint Patrick's Altar at each 10:00 a.m. service on Sunday morning. During the Eucharist, one of our Lay Ministers of Healing will be available for laying on of hands and prayer following reception of the bread and wine. Our Lay Ministers of Healing are Jessie Banks, Pam Ferdinands and Jane Pope.



### PARADE OF TABLES IS COMING!! MARK YOUR CALENDARS!

Come One! Come All! Join the Parade! Not your normal, mundane, everyday, ho-hum parade ... this is a **Parade of Tables!!!** And the sky's the limit so let your creative talents run rampant! The tables may be designed with a theme using creativity and "treasures." Most tables will seat 6-7 and may be set formally, traditionally, informally, or whimsically with china, silver, stainless, pottery, paper (as a charger) or plastic. Let your imaginations run wild! The Parade of Tables will be held on Saturday, September 18th 2010. "Parade" the Tables at 11:00 a.m. followed by lunch at 11:30 a.m. Parade of Tables will be held at Saint Patrick's and is open to anyone who wants to participate. ECW is sponsoring the event as a fundraising event. If you have any questions, or would like to participate, please contact Judy Willingham (704) 799-9734. There are many ways you can become involved. Please look for the volunteer listing in the July edition of *Passages*



### THE BISHOP IS COMING! CONFIRMATION RETREAT OFFERED

On Sunday, October 31<sup>st</sup>, we will welcome the Right Reverend William Gregg to our community as he makes his visitation to Saint Patrick's. As part of his visit, Bishop Gregg will confirm those persons who wish to receive the Sacrament at the 10:00 a.m. service that day. A Confirmation/Inquirer's Class Retreat will be held on Saturday, October 23<sup>rd</sup> from 10:00 a.m. until 4:00 p.m. Anyone wishing to be confirmed or received in the Episcopal Church is encouraged to attend. Young people in grades 11 or 12 are invited to attend too. Rather than a standard 6-week class that meets 45-60 minutes once a week, we are offering a one-day, 6-hour retreat. The class is also open to anyone who just wants to learn more about what it means to live one's faith life in the context of the Episcopal Church. The class will be discussion oriented with participant questions driving much of the agenda. There is no cost for the class. Deadline for registration will be Friday, October 15. If you would like to attend, please contact Beryl Frey in the parish office. Questions may be directed to Mark Forbes.



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### **WHY WE DO WHAT WE DO**

#### **Why do clergy celebrate Eucharist with their hands extended out and up?**

This traditional prayer posture symbolizes the priest's praying on behalf of all. Though the priest prays the words of the Eucharistic Prayer, all of our hearts are knit together as one in the prayer. The openness of the gesturing hands represents this unity, and the upward lift of the hands symbolizes the prayer's orientation towards God.

#### **Why do we process torches and light candles in worship?**

Fire is a powerful, time honored symbol for the Holy Spirit. Like the Holy Spirit, fire is dynamic and energizing. With torches and candles we symbolize the presence of God's enlivening Spirit in our worship.

#### **Why is the altar draped in green?**

The altar, lectern, and clergy stoles change color according to the church season. Green is the traditional color for the long season which extends between Pentecost and Advent. Culled from nature, green is a natural symbol of growth and development, the spiritual emphasis of this particular church season.